



Official Entry Form

Team Name: _____

Head Cook: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

ICS Membership Number: _____

All cooks MUST ATTEND the cooks meeting – NO EXCEPTIONS!!

(10'X10') Space is provided for each cook

Meat MUST be pre-cut for this event. Cooks MUST cook "Under Cover"

Midwest Chili Cook-Off (Wild Willies Chili Cook Off) Friday, August 23, 2019	
ICS Red	\$40.00 _____
Verde	\$40.00 _____
Homestyle	\$25.00 _____
Table Rental	\$10.00 _____
Total Midwest Chili Cook-Off Fees:	
	\$ _____

Nebraska State Chili Cook-Off Saturday, August 24, 2019	
ICS Red	\$40.00 _____
Verde	\$40.00 _____
Homestyle	\$25.00 _____
Table Rental	\$10.00 _____
Total NE State Chili Cook-Off Fees:	
	\$ _____

Grand Total \$ _____

***Please make checks payable to Nebraska State Chili Cook-Off**

You must be a member of the International Chili Society (ICS) to cook in any of the divisions.

Please click on the following link to become a Member of the Society

[International Chili Society / Registration Link](#)

Must be 18 years of age in order to cook at this event

By signing this entry I/We (team members) duly, knowingly & voluntarily release and agree to indemnify and hold harmless Omaha Fire Fest, the City of Omaha, Nebraska State Chili Cook-Offs, Inc, Sponsors, Volunteers, Chili Cook-Off Organizers, ICS & all others managing the days events are taking place, from any and all liability, injury, illness & losses, whether or not foreseeable, which may occur as a direct or proximate result of my/our participation in the Chili Cook-Off or any associated activities. I/We further agree to the use of our pictures taken at the event in the ICS Newspaper, with sponsors, or with any media of the event choice. I/We agree to abide by all rules of the cook-off. I/We agree to abide by all ICS Rules and Guidelines of the Nebraska State Chili Cook-offs, Inc. I/We agree to have fun at the event & not be upset or complain if the judges do not like my/our chili. If I/we have any constructive ideas about the cook-off, I/we will talk with the Chief Judge. **DECISION OF THE CHIEF JUDGE IS FINAL.**

Signature: _____

Date: _____

Please return completed form & your Entry Fee(s) to:

**Nebraska State Chili Cook-Off
7015 Spring Street
Omaha, Nebraska 68106**